



# EDUCATION CONSULTATIVE FORUM

**MONDAY 29 JUNE 2009  
7.30 PM**

**COMMITTEE AGENDA (ADVISORY AND CONSULTATIVE)**

**COMMITTEE ROOMS 1 & 2,  
HARROW CIVIC CENTRE**

**PRE-MEETINGS: HTCC 6.45 PM – MEMBERS LOUNGE, GOVERNORS 6.45 PM -  
COMMITTEE ROOM 3, MEMBERS 7.00 PM - COMMITTEE ROOMS 1/2**

**MEMBERSHIP (Quorum 3 representatives of each side)**

**Chairman: Councillor Anjana Patel**

**Councillors:**

**Mrs Camilla Bath  
Miss Christine Bednell  
Janet Mote**

**B E Gate  
Raj Ray  
Bill Stephenson**

1. Husain Akhtar  
2. Julia Merison  
3. Mrs Vina Mithani  
4. Jean Lammiman

1. Keeki Thammaiah  
2. Nizam Ismail  
3. David Perry

**Teachers' Constituency:** (nominated by Harrow Teachers' Consultative Committee)

**Mrs D Cawthorne  
Ms C Gembala**

**Ms J Howkins  
Ms J Lang**

**Ms L Money  
Ms L Snowdon**

**Governors' Constituency:** (nominated by Association of Harrow Governing Bodies)

**Mrs C Millard  
Mr N Ransley**

**Mr K Sochall  
Ms H Solanki**

**(Vacancy)  
(Vacancy)**

**Elected Parent Governors:**

1. Mr R Chauhan

2. Mrs D Speel

**Denominational Representatives:**

1. Mrs J Rammelt

2. Reverend P Reece

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

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**HARROW COUNCIL**

**EDUCATION CONSULTATIVE FORUM**

**MONDAY 29 JUNE 2009**

**AGENDA - PART I**

1. **Appointment of Chairman:**

To note the appointment of Councillor Anjana Patel at the Cabinet Meeting of 14 May 2009 as Chairman of the Forum for the Municipal Year 2009/2010.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Apologies for Absence:**

To receive apologies for absence (if any).

4. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

5. **Appointment of Vice-Chairman:**

To appoint a Vice-Chairman of the Education Consultative Forum for the Municipal Year 2009/2010.

Enc. 6. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 27 January 2009 be taken as read and signed as a correct record.

7. **Matters Arising:**

To consider any matters arising from the last meeting.

8. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

9. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).
10. **Deputations:**  
To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).
- Enc. 11. **School Term Dates 2010 - 2011:** (Pages 5 - 10)  
Report of the Director of Schools and Children's Development.
- Enc. 12. **INFORMATION REPORT - School Reorganisation:** (Pages 11 - 70)  
Report of the Director of Schools and Children's Development.
- Enc. 13. **INFORMATION REPORT - Building Schools for the Future:** (Pages 71 - 100)  
Report of the Director of Schools and Children's Development.
- Enc. 14. **INFORMATION REPORT - School Exclusions Data 2007/08 Academic Year:** (Pages 101 - 104)  
Report of the Director of Schools and Children's Development.
15. **Date of Next Meeting:**  
To note that the next meeting of the Forum is due to be held on 10 September 2009.

**AGENDA - PART II - NIL**